

The background of the image is a wall made of large, rectangular stone tiles. The wall has a mottled, greyish-brown color with some darker spots and lighter streaks, suggesting a natural stone texture. In the foreground, there are three dark silhouettes of people walking from left to right. The silhouettes are slightly out of focus, giving a sense of movement. The central silhouette is the most prominent, while the two flanking silhouettes are slightly behind it. The overall mood is contemplative and evocative.

JOURNEY OF SOUL CARE



DA...EVER

THE BONES OF OUR SOUL



**THERE IS A WAY THAT SEEMS RIGHT TO A MAN, BUT
IN THE END IT LEADS TO DEATH**

PROVERBS 14:12 (NIV)

**FOR THE MESSAGE OF THE CROSS IS
FOOLISHNESS TO THOSE WHO ARE PERISHING,
BUT TO THOSE WHO ARE BEING SAVED IT IS THE
POWER OF GOD. FOR IT IS WRITTEN:**

1 CORINTHIANS 1:18-19 (NIV)

**“I WILL DESTROY THE WISDOM OF THE WISE;
THE INTELLIGENCE OF THE INTELLIGENT I WILL
FRUSTRATE.”**

1 CORINTHIANS 1:18-19 (NIV)



**The
Pinterest-Perfect
Soul**

A woman in a dark jacket is smiling and looking up at a night sky filled with stars. She is holding a transparent umbrella that is illuminated with warm, glowing lights. The background shows a sunset or sunrise with a gradient from orange to dark blue. A white rectangular frame is superimposed over the scene, with the text 'SHINING LIKE STARS' centered within it. A shooting star is visible in the upper right corner.

SHINING LIKE STARS

IDOLOLOGY

How to Stop Catfishing Yourself



**HOPE THAT WON'T
DISAPPOINT**

A night sky filled with stars, with the Milky Way galaxy visible as a bright, hazy band of light stretching across the upper half of the frame. The lower half of the image shows the dark silhouettes of trees and a forest line against the starry background.

Enjoyed By God



Prosperity
AND THE *Soul*



SOUL CARE IS A JOURNEY



WE'RE NOT MEANT TO JOURNEY ALONE



**THOUGH ONE MAY BE OVERPOWERED, TWO CAN
DEFEND THEMSELVES. A CORD OF THREE STRANDS
IS NOT QUICKLY BROKEN.**

ECCLESIASTES 4:12 (NIV)



COMMUNITY IS A CALLING



**GOD SETS THE LONELY IN FAMILIES, HE LEADS OUT
THE PRISONERS WITH SINGING; BUT THE
REBELLIOUS LIVE IN A SUN-SCORCHED LAND.**

PSALM 68:6 (NIV)

**CONSEQUENTLY, YOU ARE NO LONGER
FOREIGNERS AND STRANGERS, BUT FELLOW
CITIZENS WITH GOD'S PEOPLE AND ALSO
MEMBERS OF HIS HOUSEHOLD,**

EPHESIANS 2:19-20 (NIV)

**BUILT ON THE FOUNDATION OF THE APOSTLES AND
PROPHETS, WITH CHRIST JESUS HIMSELF AS THE
CHIEF CORNERSTONE.**

EPHESIANS 2:19-20 (NIV)

GOD, MENTAL HEALTH,
& WELLNESS IN NYC

IT REALLY IS COMMUNITY, PEOPLE WHO
LOVE YOU WHERE YOU ARE, FOR WHO
YOU ARE, HOW YOU ARE. WHEN YOU
HAVE PEOPLE LIKE THAT WHO ARE
WILLING TO STEP INTO THE SITUATION
YOU'RE IN,

LECRAE

”

**EVEN IF THEY DON'T FULLY UNDERSTAND IT,
THEY'RE STILL WILLING TO GO THERE WITH
YOU AND PROCESS WITH YOU AND CARRY
WHATEVER BURDEN THEY CAN FOR YOU.**

LECRAE

”

**NO ONE UNIQUE FORMULA CAN CURE
WHAT YOU'RE GOING THROUGH. IT'S A
CONSISTENT BATTLE... [BUT WHAT HELPS
IS] HAVING AN **ACCOUNTABILITY TEAM.****

DOUG MIDDLETON

”

**A GROUP OF PEOPLE YOU'RE
COMFORTABLE WITH, OPEN UP WHAT'S
HAPPENED DURING YOUR DAY. THEY CAN
TELL IF SOMETHING'S WRONG WITH ME.**

DOUG MIDDLETON

”

COMMUNITY REQUIRES

To refer (a legi-
To pledge or obligat
mittere : com-, com-
com•mit•ment (k
committing, esp.: a
mittee. b. Official
authorizing consi
have pledge

**BUT IF SERVING THE LORD SEEMS UNDESIRABLE TO
YOU, THEN CHOOSE FOR YOURSELVES THIS DAY
WHOM YOU WILL SERVE, WHETHER THE GODS
YOUR ANCESTORS SERVED**

JOSHUA 24:15 (NIV)

BEYOND THE EUPHRATES, OR THE GODS OF THE AMORITES, IN WHOSE LAND YOU ARE LIVING. BUT AS FOR ME AND MY HOUSEHOLD, WE WILL SERVE THE LORD.

JOSHUA 24:15 (NIV)

**ELIJAH WENT BEFORE THE PEOPLE AND SAID,
"HOW LONG WILL YOU WAVER BETWEEN TWO
OPINIONS? IF THE LORD IS GOD, FOLLOW HIM; BUT
IF BAAL IS GOD, FOLLOW HIM." BUT THE PEOPLE
SAID NOTHING.**

1 KINGS 18:21 (NIV)

**A FRIEND LOVES AT ALL TIMES, AND A BROTHER IS
BORN FOR ADVERSITY.**

PROVERBS 17:17 (NIV)

**A MAN OF MANY COMPANIONS MAY COME TO
RUIN, BUT THERE IS A FRIEND WHO STICKS CLOSER
THAN A BROTHER.**

PROVERBS 18:17 (NIV)

**IF YOU WANT TO GO FAST,
GO ALONE.**

**IF YOU WANT TO GO FAR,
GO TOGETHER.**



**THE
JOURNEY
LEADS TO
THE
CROSS**

JEWS DEMAND SIGNS AND GREEKS LOOK FOR WISDOM, BUT WE PREACH CHRIST CRUCIFIED: A STUMBLING BLOCK TO JEWS AND FOOLISHNESS TO GENTILES,

1 CORINTHIANS 1:22-24 (NIV)

**BUT TO THOSE WHOM GOD HAS CALLED, BOTH
JEWS AND GREEKS, CHRIST THE POWER OF GOD
AND THE WISDOM OF GOD.**

1 CORINTHIANS 1:22-24 (NIV)

**YOU MIGHT WANT GOD TO JUST
TAKE THE SUFFERING AND HURT
AWAY TRANSACTIONALLY,
BUT HE WANTS TO BE WITH YOU IN
YOUR PAIN RELATIONALLY.**

The background of the image is a wall made of large, rectangular stone tiles. The wall has a mottled, greyish-brown color with some darker spots and lighter streaks, suggesting a weathered or aged surface. In the foreground, there are three dark, silhouetted figures of people walking from left to right. The figures are slightly out of focus, creating a sense of movement and depth. The central figure is a man in a suit, and the two figures on either side appear to be women in dresses or blouses. The overall mood is contemplative and evocative.

JOURNEY OF SOUL CARE